

BOY SCOUTS OF AMERICA

DATE 8-10-88FULL NAME GARY L. Shadden SOCIAL SECURITY NUMBER _____
(No initials if you can possibly get full name)

ADDRESS _____

CITY Crystal Lake STATE IL ZIP CODE 60014DATE OF BIRTH 1948 (This is important and should be exact)APPROXIMATE AGE 40 (To be used ONLY when date of birth is not known)RELIGION _____ NATIONALITY U.S.OCCUPATION APPLIANCE REPAIRMAN

EDUCATION _____

WEIGHT 175 HEIGHT 5'7" RACE CAUC.COLOR OF HAIR SANDY COLOR OF EYES ?

OUTSTANDING CHARACTERISTICS OR INTERESTS _____

MARRIED OR SINGLE MARRIED CHILDREN _____

NAME OF SPOUSE _____ (Number, ages, and names, if possible)

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
50158	CRYSTAL LAKE	IL	SA	1/89	-
ID # 009203					
SPECIAL RECOGNITION					

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

*indicted for home
invasion and rape.*

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

CONVERSATION WITH ATTORNEY IN STATES ATTORNEY OFFICE.

CONFIDENTIAL

AUG 16 1988

NOTED

F. STARON

OCT 18 1989

RS-509

4/14/83-nah

JOSEPH L. ANGLIM

Signed Robert J. Pius PD
for SCOUT EXECUTIVECouncil Blackhawk #660Rockford, IL

READY FOR FILE

OCT 19 1989

A. GRAVES

October 19, 1989

Mr. George W. Stone
Scout Executive
Blackhawk Area Council, No. 660

PERSONAL AND CONFIDENTIAL

SUBJECT: GARY L. SHADDEN

Dear George:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director
Registration Service

ag

cc: East Central Region

CONF027923



BOY SCOUTS OF AMERICA

BLACKHAWK AREA COUNCIL



October 2, 1989

Mr. Paul Ernst, Director
Registration Service
Boy Scouts of America
1325 Walnut Hill Lane
P.O. Box 152079
Irving, Texas 75015-2079

PERSONAL AND CONFIDENTIAL

SUBJECT: Gary L. Shadden

Dear Paul,

The trial of Gary L. Shadden, home invasion and rape, was held in May 1989.

He plead guilty and was sentenced to six (6) years. There was no publicity on this case. I contacted the State's Attorney's office in McHenry County and they informed me of the sentence.

Sincerely,

Robert A. Faris
Program Director



United Way
Thanks to you it works
for all of us.

CONF027924

READY FOR FILE

September 27, 1989

SEP 27 1989

A. GRAVES

Mr. Robert A. Faris
Program Director
Blackhawk Area Council, No. 660

PERSONAL AND CONFIDENTIAL

SUBJECT: Gary L. Shadden

Dear Bob:

The last time we heard from you related to this matter was on March 9 when you indicated that the case had been continued until April 20.

We still have heard nothing about the outcome of the situation and really would like a newspaper clipping or court record which would indicate the outcome of the legal action. This would then complete our file and make certain that we could refuse registration anywhere it might be attempted.

Thanks for your help in taking care of this matter.

Sincerely,

Paul Ernst, Director
Registration Service

ag

cc: East Central Region
George W. Stone, Council No. 660

CONF027925

May 22, 1989

Mr. Robert A. Faris
Program Director
Blackhawk Area Council, No. 660

PERSONAL AND CONFIDENTIAL

SUBJECT: GARY L. SHADDEN

Dear Bob:

On March 9, you wrote to us indicating that the trial had been continued until April 20. We are just following up to see if anything has yet occurred, or whether there has been another postponement.

Thanks for your help in keeping us informed related to this matter.

Sincerely,

Paul Ernst, Director
Registration Service

je

cc: East Central Region

READY TO FILE
MAY 22 1989
ERIN O'RILEY

CONF027926



BOY SCOUTS OF AMERICA

BLACKHAWK AREA COUNCIL

March 9, 1989

Mr. Paul Ernst, Director
Registration Service
Boy Scouts of America
1325 Walnut Hill Lane
PO Box 152079
Irving, TX 75015

PERSONAL AND CONFIDENTIAL

Subject: Gary L. Shadden

Dear Paul,

I contacted the State's Attorney's office today and the trial of Gary L. Shadden has been continued until April 20, 1989.

There has been no publicity at all on this case. I will notify you when we hear something on the trail.

Sincerely,


Robert A. Faris
Program Director

RAF/cb



United Way
Thanks to you, it works
for all of us.

CONF027927

READY FOR FILE

MAR 01 1989

A. GRAVES

March 1, 1989

Mr. George W. Stone
Scout Executive
Blackhawk Area Council, No. 660

PERSONAL AND CONFIDENTIAL

SUBJECT: GARY L. SHADDEN

Dear George:

You previously sent us some very complete information concerning the above named individual. I believe we now have everything except the outcome of the legal action.

One of your communications indicated that a trial was set for mid-December. We wondered if this has now been completed and if a conviction has been secured. We would like the outcome and any sentencing which may have been imposed.

Thanks for your help in completing this file.

Sincerely,

Paul Ernst, Director
Registration Service

je

cc: East Central Region

CONF027928

November 14, 1988

Mr. George W. Stone
Scout Executive
Blackhawk Area Council, No. 660

PERSONAL AND CONFIDENTIAL

SUBJECT: Gary Shadden

Dear George:

This is a follow up to our previous communication concerning the above named individual. Sometimes these situations drag out for a long time and we just want to get the status of this case. You had indicated that he was indicted for home invasion and rape.

Please send us any newspaper clippings, court records, or other material you can secure, so we can continue to build our file and, eventually, have enough for refusing registration anywhere in the country.

Thanks for your help.

Sincerely,

Paul Ernst, Director
Registration Service

je

cc: East Central Region

READY TO FILE
NOV 15 1988
ERIN O'RILEY

CONF027929

Connie Bracken

8/23/88

per your request,
here is a copy of
Gary Shadden's
signature to be placed
in his confidential
file.

<p>● SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.</p> <p>1. <input type="checkbox"/> Show to whom delivered, date, and address of addressee. 2. <input type="checkbox"/> Restricted Delivery.</p>	
<p>3. Article Addressed to:</p> <p>Mr. Gary Shadden</p> <p>Crystal Lake, IL 60014</p>	<p>4. Article Number:</p> <p>014706-660</p>
<p>5. Signature - Addressee</p> <p>X <i>[Signature]</i></p>	<p>Type of Service:</p> <p><input checked="" type="checkbox"/> Registered <input type="checkbox"/> Insured</p> <p><input type="checkbox"/> Certified <input type="checkbox"/> COD</p> <p><input type="checkbox"/> Express Mail</p>
<p>6. Signature - Agent</p> <p>X <i>[Signature]</i></p>	<p>Always obtain signature of addressee or agent and DATE DELIVERED.</p>
<p>7. Date of Delivery</p> <p><i>8-10-86</i></p>	<p>8. Addressee's Address (ONLY if requested and fee paid)</p>

PS Form 3871, Feb. 1986

DOMESTIC RETURN RECEIPT

CONFIDENTIAL RECORD SHEET
REGISTRATION SERVICE
BOY SCOUTS OF AMERICA

DATE: NOVEMBER 17, 1988

FULL NAME GARY L. SHADDEN

S.S. NO. _____

(No initials if you can possibly get full name)

ADDRESS _____

CITY CRYSTAL LAKE STATE IL.

ZIP CODE 60014

DATE OF BIRTH _____ (This is important and should be exact)

APPROXIMATE AGE 40 (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY (Citizen of) U.S.

OCCUPATION APPLIANCE REPAIRMAN

EDUCATION _____

WEIGHT 175 HEIGHT 5'-7" RACE CAUC.

COLOR OF HAIR SANDY COLOR OF EYES _____

ANY DISTINGUISHING PHYSICAL CHARACTERISTICS _____

HOBBIES OR SPECIAL INTERESTS _____

MARRIED ☒ SINGLE ☐ NAME OF SPOUSE _____

CHILDREN _____

(Name, number, ages, if possible)

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
50158	CRYSTAL LAKE	IL.	SA	1/89	8/88

Chartered Organization 1ST UNITED METHODIST CHURCH - CRYSTAL LAKE

SPECIAL RECOGNITION NONE

INCIDENT: TYPE 2 DATE OF INCIDENT _____ RESOLUTION 3
Type Resolution

- 1=Scout Related
2=Non-scout related
3=homosexual (not specifically with youth)

1. Internal (only Scouts Know)
2. Criminal action
3. Court action
4. Probationary status
5. Reported to state agency

Check off list of attached documentation

1. Description of incident
2. Victim(s) statement
3. media reports
4. Legal proceedings
5. Offender's statement
6. Official notification of termination
7. Found guilty/innocent by court

DATE OF TRIAL - 12/19/88
HOME INVASION & RAPE
SUSPENSION LETTER - AUG 10, 1988
SIGNED FOR AUG 12, 1988 - SEE ATTACHED.

Council Blackhawk 660

Signed _____

Robert J. P.O.
for SCOUT EXECUTIVE

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE USE \$300.

RETURN
TO



Print Sender's name, address, and ZIP Code in the space below.

Robert J. Faris



Rockford, Illinois 6110

<p>SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the RETURN TO space on the reverse side. Failure to do this will prevent the card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees, the following services are available. Consult postmaster for fees and check box (es) for additional service (s) requested.</p> <p>1. <input type="checkbox"/> Show to whom delivered, date, and address.</p> <p>3. Article Addressed to: Mr. Faris, 1234 Main St., Crystal Lake, IL 60014</p> <p>5. Signature - Addressee: [Signature]</p> <p>6. Signature - Agent: [Signature]</p> <p>7. Date of Delivery: 8-12-88</p>		<p>Article Number: 706-100</p> <p>Additional Services: <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Certified <input type="checkbox"/> Insured <input type="checkbox"/> Express Mail</p> <p>Always obtain signature of addressee or agent and DATE DELIVERED.</p> <p>8. Addressee's Address (ONLY if requested and fee paid):</p>
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August 19, 1988

Mr. George W. Stone
Scout Executive
Blackhawk Area Council, No. 660

PERSONAL AND CONFIDENTIAL

SUBJECT: Gary L. Shadden

Dear George:

We appreciate the Confidential Record Sheet and the letter of suspension which were recently sent. These are most helpful to us, as we start a file which will lead to refusal of future registration attempts by Mr. Shadden.

We would like a document with Mr. Shadden's signature, as this aids in the identification process. Any application, advancement report, or other material would be most helpful.

We would also like to have the outcome of the legal action including any newspaper clippings, court records, or other material which would give us more information concerning this legal action. The final outcome would then complete our file.

Thanks for your help in protecting the youth of America.

Sincerely,

Paul Ernst, Director
Registration Service

ag

cc: East Central Region

CONF027934



BOY SCOUTS OF AMERICA

BLACKHAWK AREA COUNCIL

August 10, 1988

Mr. Gary L. Shadden

Crystal Lake, IL 60014

Dear Mr. Shadden,

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a council review committee, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for a review of this decision are attached.

Sincerely,

R. Ray Wood
Council President

/clb

*Added to CF file
deleted from Registration
file 8/15/88
cm*



United Way
Thanks to you it works
for all of us.

CONF027935